**Form No. MGT-7A**

**ABRIGED ANNUAL RETURN FOR OPCs AND SMALL COMPANIES**

**As on the financial year ended on 31/03/2022**

**Of**

**Vemme Verticals Private Limited**

[Pursuant to Section 92(1) *of the Companies Act, 2013*

*And*

Rule 11(1) of the Companies (Management and Administration) Rules, 2014]

1. **REGISTRATION AND OTHER DETAILS**:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Corporate Identification Number (CIN) of the company | | | | | | | | | | U74999MH2018PTC309755 | |  | **Pre – fill** | |
|  | | | | | | | | | |  | |  |  | |
| Global Location Number (GLN) of the company | | | | | | | | | |  | |  |  | |
| Permanent Account Number (PAN) of the company. | | | | | | | | | |  |  |
| |  | | --- | | AAGCV4374D |  |  | | --- | |  | |  |
|  | 1. Name of The Company | | | | VEMME VERTICALS PRIVATE LIMITE | | | | | | | | | |
|  |  | | | |  | | | | | | | | | |
|  | 1. Registered Office Address | | | | | | |  | | | | | |
|  | | C-1/8/2:4, Sector-2,  Vashi  NAVI MUMBAI  Thane  Maharashtra  400703 | | | | | | | | | | | | |
|  |  | | | | | | |  | | | | | | |
|  | 1. \*E-Mail ID of the Company | | | | | santosh@vemme.in | | | | | | | | |
|  |  | | | | |  | | | | | | | | |
|  | 1. \*Telephone No. with STD Code | | | | | | 02227820641 | | | | | | | |
|  |  | | | | | |  | | | | | | | |
|  | 1. Website | | www.vemme.in | | | | | | | | | | | |
|  |  | |  | | | | | | | | | | | |
|  | Date of Incorporation | | | 22/05/2018 | | | | |
|  |  | | |  | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Type of the Company | | | | | Category of the Company | | | | | | | | | | Sub-category of the Company | | | | | | | | | |
| Private Company | | | | | Company limited by shares | | | | | | | | | | Indian Non-Government company | | | | | | | | | |
|  | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |
|  | |  | | | | |  | | | | | | | | | |  | | | | | | | | | |
|  | | Whether Company is having Share Capital | | | | | | | * Yes | | | |  | | | |
|  | |  | | | | | | |  | | | |  | | | |
|  | | \*Whether the form id filed for | | | | | | | | | | | | * Small Company | | | |  | | | | |
|  | | | | | | | | | | | |  | | | |  | | | | |
|  | | Financial Year From date | 01/04/2021 | | | | (DD /MM/YYYY) To date | | | | | | | | | 31/03/2022 | | | | | | | (DD /MM/YYYY) | | | |
|  | |  |  | | | |  | | | | | | |  | | | | | | |  | | |
|  | | Whether Annual General Meeting (AGM) held :- | | | | | | | | * Yes | | | | |  | | | |
|  | | | | | | | |  | | | | |  | | | |
| 1. If Yes, date of AGM | | | 06/12/2022 | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | |
| 1. Due Date of AGM | | 30/09/2022 | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | |
| 1. Whether Any Extension For AGM granted | | | | | | | | |  | | | | | * No | | | |
|  | | | | | | | | |  | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |

1. **PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **\*Number of Business Activities** | | | | | **1** | | |
|  | |  | |  | | |  | | |  | |  |
| **Sr.No** | **Main Activity group Code** | | **Description of Main Activity group** | | | **Business Activity Code** | | | **Description of Business Activity** | | **% of Total Turnover of Company** | |
| **1.** | **J** | | **Information and communication** | | | **J2** | | | **Publishing of computer operating systems, system software, application software, games, etc.** | | **100** | |

1. **PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES**

**(INCLUDING JOINT VENTURE)**

|  |  |  |
| --- | --- | --- |
| **\*No. of Companies for which information is to be given** | **0** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Name of the Company** | **CIN/FCRN** | **Holding/ Subsidiary / Joint Venture/Associate** | **% of Shares held** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |

1. **SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY**

**(i) \*SHARE CAPITAL**

1. **Equity Share Capital**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** | | **Authorized Capital** | | **Issued Capital** | | **Subscribed Capital** | | | **Paid Up Capital** |
| Total Number of Equity Shares | | **10,000** | | **10,000** | | **10,000** | | | **10,000** |
| Total amount of Equity Shares(in rupees) | | **100,000** | | **100,000** | | **100,000** | | | **100,000** |
| **Number of Classes** | | | | | | | | | | | | |
| **Class of Shares** | | | | | **Authorized Capital** | | **Issued Capital** | **Subscribed Capital** | | | **Paid up Capital** |
|  |  | |  | |  |  |
|  | | | | |  |  |
| Number of Equity Shares | | | | | **10,000** | | **10,000** | **10,000** | | | **10,000** |
| Nominal Value Per Share( in rupees) | | | | | **10** | | **10** | **10** | | | **10** |
| Total amount of Equity Shares( in rupees) | | | | | **100,000** | | **100,000** | **100,000** | | | **100,000** |

1. **Preference Share Capital**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** | | | | | | | | **Authorised Capital** | | | **Issued Capital** | | | | **Subscribed Capital** | | **Paid up Capital** | |
| Total Number of Preference Shares | | | | | | | | **0** | | | **0** | | | | **0** | | **0** | |
| Total amount of Preference Shares(in rupees) | | | | | | | | **0** | | | **0** | | | | **0** | | **0** | |
|  | |  | | | |  | | | | | |  | | | |  | | | |
| **Number of Classes:** | | | **0** | |  | | | |  | | | |  | | | | |  |
|  | | | | | | | | | | | | | | | | | | | |
| **Class of Shares** | | | | | | | **Authorized Capital** | | | **Issued Capital** | | | | **Subscribed Capital** | | | **Paid up Capital** | |
|  |  | | |  | | |  | | | |  | |
|  | | | | | | |  | | | |  | |
| Number of Preference Shares | | | | | | |  | | |  | | | |  | | |  | |
| Nominal Value Per Share( in rupees) | | | | | | |  | | |  | | | |  | | |  | |
| Total amount of Preference Shares( in rupees) | | | | | | | **0** | | | **0** | | | |  | | |  | |

|  |  |  |
| --- | --- | --- |
| 1. **Unclassified Share Capital** | | |
| **Particulars** | **Authorized Share Capital** |
| Total Amount of Unclassified shares | 0 |

1. **Break up of Paid Up Share Capital**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Class of Shares** | | | | | **Numbers of Shares** | **Total Nominal Amount** | **Total Paid-up Amount** | **Total Premium** |
| **At the Beginning of the Year** | | | | | **10,000** | **100,000** | **100,000** |  |
| **Increase during the Year** | | | | |  |  |  |  |
| i) Public Issue | | | | |  |  |  |  |
| ii) Right Issue | | | | |  |  |  |  |
| iii) Bonus Issue | | | | |  |  |  |  |
| iv) Private Placement/  Preferential Allotment | | | | |  |  |  |  |
| v) ESOPs | | | | |  |  |  |  |
| vi) Sweat Equity Shares Allotted | | | | |  |  |  |  |
| vii) Conversion of Preference Shares | | | | |  |  |  |  |
| viii) Conversion of Debentures | | | | |  |  |  |  |
| ix) GDRs/ADRs | | | | |  |  |  |  |
| x) Others, specify | | | | |  |  |  |  |
|  |  | | |  |  |
|  | | | | |  |  |  |  |
| **Decrease during the year** | | | | |  |  |  |  |
| i) Buy-Back of Shares | | | | |  |  |  |  |
| ii) Shares Forfeited | | | | |  |  |  |  |
| iii) Reduction of Share Capital | | | | |  |  |  |  |
| iv) Others, Specify | | | | |  |  |  |  |
|  |  | | |  |  |
|  | | |  |
| **At the end of Year** | | | | |  |  |  |  |
| **Preference Shares** | | | | |  |  |  |  |
| **At the Beginning of the Year** | | | | |  |  |  |  |
| **Increase during the Year** | | | | |  |  |  |  |
| i) Issues of Shares | | | | |  |  |  |  |
| ii)Re-Issue of Forfeited Shares | | | | |  |  |  |  |
| iii) Others, Specify | | | | |  |  |  |  |
|  | |  |  | |  |
|  | | | | |  |
|  | | | | |  |  |  |  |
| **Decrease during the year** | | | | |  |  |  |  |
| i) Redemption of Shares | | | | |  |  |  |  |
| ii) Shares Forfeited | | | | |  |  |  |  |
| iii) Reduction of Share Capital | | | | |  |  |  |  |
| iv) Others, Specify | | | | |  |  |  |  |
|  | |  |  | |  |
|  | | | | |  |
| **At the end of Year** | | | | | **10,000** | **100,000** | **100,000** |  |

**(ii) Details of Shares/Debentures Transfer since closure date of last Financial year( or in the case of first return at any time since the incorporation of the company) \***

☒ Nil

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Details being provided in CD/Digital Media | | | * Yes | | | * No | * Not Applicable | | | |
|  | | |  | | |  |  | | | |
| Separate Sheet attached for details of transfers | | | | * Yes | | | | * No | |
|  | | | |  | | | |  | |
| **Note:** In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown. | | | | | | | | | | | |
| Date of previous AGM | | | | | | | | | | | |
| Date of Registration of Transfer (Date Month Year) | | | | | | | | | | | |
| Type of Transfer |  | | 1. Equity 2. Preference 3. Debentures 4. Stock | | | | | | | | |
| Number of Shares/  Debentures/Units Transferred: | | | Amount Per Share/Debenture/Unit (in Rs.): | | | | | | | | |
| Ledger Folio of Transferor | | | | | | | | | | | |
| Transferor’s Name | |  | | |  | | | |  | | |
| Surname | | | Middle name | | | | First name | | |
| Ledger Folio of Transferee | | | | | | | | | | | |
| Transferee’s Name | |  | | |  | | | |  | | |
| Surname | | | Middle name | | | | First name | | |
|  | |  | | |  | | | |  | | |
| Date of Registration of Transfer (Date Month Year) | | | | | | | | | | | |
| Type of Transfer |  | | 1. Equity 2. Preference 3. Debentures 4. Stock | | | | | | | | |
| Number of Shares/  Debentures Transferred: | | | Amount Per Share in Rupees: | | | | | | | | |
| Ledger Folio of Transferor | | | | | | | | | | | |
| Transferor’s Name | |  | | |  | | | |  | | |
| Surname | | | Middle name | | | | First name | | |
| Ledger Folio of Transferee | | | | | | | | | | | |
| Transferee’s Name | |  | | |  | | | |  | | |
| Surname | | | Middle name | | | | First name | | |

**iv) \* Debentures (Outstanding as at the end of the financial year)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** | | | | **Number of Units** | | | | | | | **Nominal Value Per Unit** | | | | **Total Value** | | |
| Non - Convertible Debentures | | | | **0** | | | | | | | **0** | | | | **0** | | |
| Partly Convertible Debentures | | | | **0** | | | | | | | **0** | | | | **0** | | |
| Fully Convertible Debentures | | | | **0** | | | | | | | **0** | | | | **0** | | |
| **Total** | | | |  | | | | | | |  | | | | **0** | | |
| **Details of Debentures** | | | |  | | | | | | |  | | | |  | | |
|  | | | | | | | | | | | | | | | | | |
| **Class of Debentures** | | | | **Outstanding as at the Beginning of the year** | | | | | **Increase during the year** | | | | **Decrease during the year** | | | **Outstanding as at the end of the year** | |
| **Non - Convertible Debentures** | | | | **0** | | | | | **0** | | | | **0** | | | **0** | |
| **Partly Convertible Debentures** | | | | **0** | | | | | **0** | | | | **0** | | | **0** | |
| **Fully Convertible Debentures** | | | | **0** | | | | | **0** | | | | **0** | | | **0** | |
|  | | | |  | | | | |  | | | |  | | |  | |
| 1. **v) Securities ( Other than Shares and Debentures)(not applicable for opc)** | | | | | | |  | | | | | |
|  |  | |  | | |  | | | |  | | | |  | | |
| **Type of Securities** | | **Number of Securities** | | | **Nominal Value of each unit** | | | **Total Nominal Value** | | | | **Paid Up Value of each Unit** | | | | **Total Paid Up Value** | |
|  | |  | | |  | | |  | | | |  | | | |  | |
|  | |  | | |  | | |  | | | |  | | | |  | |
| **Total** | |  | | |  | | |  | | | |  | | | |  | |

1. **\* Turnover and net worth of the company (as defined under Companies Act, 2013)**

|  |  |  |
| --- | --- | --- |
| 1. **Turnover** | **5,940,550** | |
|  | |  |
| 1. **Net worth of the Company** | | **492,930** |

1. **(a) \*SHARE HOLDING PATTERN- Promoters**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Category** | | | **Equity** | | | | **Preference** | |
| **Number of Shares** | | **Percentage** | | **Number of Shares** | **Percentage** |
|  | Individual/HUF | | |  | |  | |  |  |
|  | (i) Indian | | | **10,000** | | **100** | |  |  |
|  | (ii) Non-resident Indian (NRI) | | |  | |  | |  |  |
|  | (iii) Foreign national (other than NRI) | | |  | |  | |  |  |
|  | Government | | |  | |  | |  |  |
|  | (i) Central Government | | |  | |  | |  |  |
|  | (ii) State Government | | |  | |  | |  |  |
|  | (iii) Government companies | | |  | |  | |  |  |
|  | Insurance companies | | |  | |  | |  |  |
|  | Banks | | |  | |  | |  |  |
|  | Financial institutions | | |  | |  | |  |  |
|  | Foreign institutional investors | | |  | |  | |  |  |
|  | Mutual funds | | |  | |  | |  |  |
|  | Venture capital | | |  | |  | |  |  |
|  | Body corporate(not mentioned above) | | |  | |  | |  |  |
|  | Others |  |  |  | |  | |  |  |
|  |  |  | |  | |  |  |
|  |  |  | |  | |  |  |
|  | **Total** | | | **10,000** | | **100** | |  |  |
|  |  | | |  | |  | |  |  |
| **Total Number of Shareholders(promoters)** | | | | | **2** | |

**(b) \* SHARE HOLDING PATTERN- Public/ Other than promoters**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Category** | | | | **Equity** | | | | | | | | **Preference** | | | | | | | |
| **Number of Shares** | | **Percentage** | | | | | | **Number of Shares** | | | | **Percentage** | | | |
|  | Individual/HUF | | | |  | |  | | | | | |  | | | |  | | | |
|  | ( i) Indian | | | |  | |  | | | | | |  | | | |  | | | |
|  | (ii) Non-resident Indian (NRI) | | | | **0** | | **0** | | | | | | **0** | | | | **0** | | | |
|  | (iii) Foreign national (other than NRI) | | | | **0** | | **0** | | | | | | **0** | | | | **0** | | | |
|  | Government | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | (i) Central Government | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | (ii) State Government | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | (iii) Government companies | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | Insurance companies | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | Banks | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | Financial institutions | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | Foreign institutional investors | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | Mutual funds | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | Venture capital | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | Body corporate(not mentioned above) | | | | **0** | |  | | | | | |  | | | |  | | | |
|  | | Others |  |  | **0** | |  | | | | |  | | | |  | | | | |
|  | |  |  | |  | | | | |  | | | |  | | | | |
|  | |  |  | |  | | | | |  | | | |  | | | | |
|  | | **Total** | | |  | |  | | | | |  | | | |  | | | | |
|  | |  | | |  | |  | | | | |  | | | |  | | | | |
| **Total Number of Shareholders(other than promoters)** | | | | | | **0** | |  |  | | | | | | | | | |
|  | | | | |  | |  | | | |  | | | | | | | | | |
| **Total Number of Shareholders (Promoters ­+ Public/Other than promoters)** | | | | | | | | | | **2** | | | | |  | | | | |
|  | | | | | | |  | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | |  | | | |  | | |

1. **\* NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS**

|  |  |  |
| --- | --- | --- |
| **Details** | **As at beginning of the year** | **As at end of the year** |
| Promoters | 2 | 2 |
| Members(other than promoters) | 0 | 0 |
| Debenture holders | 0 | 0 |

1. **MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS**

**A.** MEMBERS/CLASS /REQUISITIONED/CLB/NCLT/COURT CONVENED MEETINGS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Number of meetings held: | | 1 | | |
|  | | |  | |
| Type of meeting | Date of meeting | | | Total Number of Members entitled to attend meeting | | Attendance | |
| Number of members attended | % of total shareholding |
| Annual General Meeting | 30/11/2021 | | | 2 | | 2 | 100 |
|  |  | | |  | |  |  |

**B. BOARD MEETINGS**

|  |  |
| --- | --- |
| Number of meetings held: | 5 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting | Attendance | |
| Number of directors attended | % of attendance |
| 1. | 06/04/2021 | 2 | 2 | 100 |
| 2. | 09/07/2021 | 2 | 2 | 100 |
| 3. | 05/10/2021 | 2 | 2 | 100 |
| 4. | 30/11/2021 | 2 | 2 | 100 |
| 5. | 12/03/2022 | 2 | 2 | 100 |

**C. \*ATTENDANCE OF DIRECTORS (not applicable for OPC)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. |  | Name of the Director | Board Meetings | | | Committee Meetings | | | Whether attended last AGM held on (date)  06/12/2022 |
| DIN | No. of meetings which were entitled to attend | No. of meetings attended | % of attendance | No. of meetings held | No. of meetings attended | % of attendance |
|  | (Y/N/NA) |
| 10 | 08139952 | SANTOSH PIMPRE KRISHNA | 5 | 5 | 100 | 0 | 0 | 0 | YES |
|  | 008140003 | DEEPA PIMPRE SANTOSH | 5 | 5 | 100 | 0 | 0 | 0 | YES |

1. \***REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL**

|  |  |  |  |
| --- | --- | --- | --- |
| |  | | --- | |  |   Nil  Number of Managing Director, Whole - time Directors and/or Manager whose remuneration details to be | | |
| Entered | **1** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr No** | **Name** | **Designation** | **Gross Salary** | **Commission** | **Stock Option/ Sweat Equity** | **Others** | **Total Amount** |
| **1.** | DEEPA PIMPRE SANTOSH | DIRECTOR | **122,200** | **0** | **0** | **0** | **122,200** |
|  | **Total** |  | **122,200** | **0** | **0** | **0** | **122,200** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Number of CEO, CFO and Company secretary whose remuneration details to be entered | | | | | | | | | | | | | | |  | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Sr No** | **Name** | | | **Designation** | | **Gross Salary** | | **Commission** | | **Stock Option/ Sweat Equity** | | **Others** | | | | **Total Amount** | | | |
| **1.** |  | | |  | |  | |  | |  | |  | | | |  | | | |
| **2.** |  | | |  | |  | |  | |  | |  | | | |  | | | |
|  | **Total** | | |  | |  | |  | |  | |  | | | |  | | | |
|  | |  | | |  | |  | |  | |  | | |  | | | |  | | |
| Number of other directors whose remuneration details to be entered | | | | | | | | | | |  | | |  | | | | | | |
|  | |  | | |  | |  | |  | |  | | |  | | | |  | | |
| **Sr No** | **Name** | | **Designation** | | | **Gross Salary** | | **Commission** | | **Stock Option/ Sweat Equity** | | **Others** | | | | **Total Amount** | | | |
| **1.** |  | |  | | |  | |  | |  | |  | | | |  | | | |
| **2.** |  | |  | | |  | |  | |  | |  | | | |  | | | |
|  | **Total** | |  | | |  | |  | |  | |  | | | |  | | | |
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| 1. **MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES** | | | | | | | | | | | | | | | | | | | |
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| 1. Whether company has made compliances and disclosures in respect of applicable provisions of the Companies Act, 2013 during the year. 2. lf No, give details along with the reasons/observations | | | | | | | | | | | | | * yes | | | |  | | |
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| 1. **PENALTY AND PUNISHMENT- DETAILS THEREOF** | | | | | | | | | | | | | | | | |
| **(A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS/** | | | | | | | | | | | | | | | | |
| **OFFICERS** | |  | |  | | | ☒ Nil   |  | | --- | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **Name of the**  **company/**  **directors/**  **officers** | **Name of the**  **count/**  **concerned**  **Authority** | | **Date of**  **Order** | | **Name of the act and section under which penalized /punished** | | | | | **Details of**  **penalty/**  **punishment** | | **Details of appeal (if any) including**  **present status** | |
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| **(B) DETAILS OF COMPOUNDING OF OFFENCES** | | | | | | | | ☒ Nil | | |  | | |  | | --- | |  | | | |
|  | | | | | | | |  | | |  | |  | | |
| **Name of the**  **company/**  **directors/**  **officers** | **Name of the**  **count/**  **concerned**  **Authority** | | **Date of**  **Order** | | | **Name of the act and section under which offence committed** | | | **Particulars of**  **offence** | | | **Amount of compounding (in rupees)** | | |
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| **l/We certify that:**   1. The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately. 2. Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year. 3. The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of the incorporation of the company, issued by invitation to the public to subscribe for any securities of the company. 4. Where the annual return discloses the fact that the number of members, (except in case of a one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub – section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred. | | | | | | | | | |
| **Declaration** | | | | | | | | | |
| I am authorized by the board of Directors of the company vide resolution no. | | | | **1** | | **dated** | | **05/12/2022** | |
| (DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been complied with. I further declare that:   1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company. 2. All the required attachments have been completely and legibly attached to this form | | | | | | | | | |
|  | | |  | | | |  | |  |
| **Note: Attention is also drawn to the provisions of section 447, section 448 and 449 of the companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.** | | | | | | | | | |

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| **To be digitally signed by** | | | |  | | |  | | | | | | | | |
| Director | | |  | |  | | | | | | | | | |
| DIN of the director | | | | 08139952 | | |  | | | | | | | |
|  | | | | | | | |  |
|  |  |
| **Attachments**   1. **List of shareholders, debenture holders.** 2. **Approval letter for extension of AGM.** 3. **List of Directors** 4. **Optional Attachement(s), if any** | | | | | |  | | | |  | |  | | | | | |
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